# **2018 LANTERN AWARDS CRITERIA**

### **Qualifications for Consideration**

Nominee must be a manufacturer Nominee must have been in Louisiana a minimum of three years To be eligible, a nominee cannot have won in the last ten years

### **Information by Category**

### **Company Information**

**Contact Information** 

### **Overview/Significant Historical Events**

An overview of the business, including significant historical events.

#### **Product/Services Offered**

Description of the products/services offered by the company.

### **Employee Growth/Plant Investments-Sales**

Growth in number of employees for years 2015, 2016, 2017 Dollar amount of expansions for 2015, 2016, 2017

### **Community Involvement**

Membership in, and contributions to, community/civic groups

### **General Remarks**

Any additional information, including efforts the company has made to purchase raw materials and supplies within the state.

# PAGE ONE OF NOMINATING PACKAGE SHOULD INCLUDE THE FOLLOWING INFORMATION AND NO OTHER:

### 1. Name of manufacturing company

Contact person(s)

Plant / Complex Manager (identify by proper title)

Address (INCLUDING PARISH)

Phone number / Fax Number

Web site address and e-mail address

JPG or similar digital format file of nominee's logo for reproduction

# 2. NOMINATOR(S) (limit to two nominators)

Nominator name
Organization or company
Address
Phone number / Fax number

3. A brief description of the company's products or services.

# PLEASE DO NOT INCLUDE ANY ADDITIONAL INFORMATION ON THE FIRST PAGE OF THE PACKAGE.

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# THIS SECTION OF NOMINATING PACKAGE SHOULD CONSIST OF THE LETTERS OF NOMINATION.

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THIS SECTION SHALL BEGIN THE NOMINATION NARRATIVE. EACH CATEGORY HAS A POINT VALUE. A TOTAL OF 100 POINTS IS POSSIBLE. THE CATEGORY POINT VALUE IS SHOWN.

# OVERVIEW/SIGNIFICANT HISTORICAL EVENTS. THIS CATEGORY HAS A VALUE OF TEN POINTS.

In narrative form, give an overview of the business, including significant historical events. Copies of newspaper and/or magazine articles can be included here (affix to white paper and properly identify).

### PRODUCTS/SERVICES OFFERED. THIS CATEGORY HAS A VALUE OF TEN POINTS. In

narrative form, give a description of the products/services offered by the company.

# EMPLOYEE GROWTH/PLANT INVESTMENTS/SALES. THIS CATEGORY HAS A TOTAL VALUE OF 30 POINTS.

Indicate the growth in number of employees over the past three calendar years, by year (2015, 2016, and 2017. Put information in column form shown below.

Employees at end of 2015 10 points
Employees at end of 2016 10 points
Employees at end of 2017 10 points

### 4. EXPANSIONS IN DOLLAR AMOUNT, THIS CATEGORY HAS A TOTAL VALUE OF 30 POINTS.

Indicate the dollar amount of expansions over the past three calendar years, by year (2015, 2016, 2017). Put information in column form shown below.

2015	10 points
2016	10 points
2017	10 points

### COMMUNITY INVOLVEMENT. THIS CATEGORY HAS A VALUE OF TEN POINTS.

List membership in, and contributions to, community/civic groups

### ADDITIONAL INFORMATION. THIS CATEGORY HAS A VALUE OF TEN POINTS.

Include any efforts made to purchase raw materials and supplies within the state.

Letters of endorsement from public officials. Address the letter to the corresponding planning district director. (See list below.)

#### SENATORIAL DISTRICT OF NOMINEE

#### REPRESENTATIVE DISTRICT OF NOMINEE

### SUBMITTAL:

Nominations shall be sent to the respective district.

Region 1 - New

### **Orleans** Walter Brooks

REGIONAL PLANNING COMMISSION TEL (504) 483-8500 10 Veterans Boulevard FAX (504) 483-8526

New Orleans, La 70124 <a href="mailto:rpc@norpc.org">rpc@norpc.org</a>

PARISHES: Jefferson, Orleans, St. Tammany, St.

Bernard, Plaquemines

### Region 2 - Baton

**Rouge** Jamie Setze

CAPITAL REGION PLANNING COMMISSION TEL (225) 383-5203 P.O. Box 3355 FAX (225) 383-3804 Crpc@brgov.com

Baton Rouge, La 70821

PARISHES: Ascension, East Baton Rouge, Ibervile, Point Coupe, Livingston, Tangipahoa, St. Helena, West Baton Rouge, East & West Feliciana, Washington

### Region 3 - Thibodaux

Kevin Belanger

SOUTH CENTRAL PLANNING & DEVELOP TEL (985) 851-2900

MENT COMMISSION

P.O. Box 1870 FAX (985) 851-4472 Gray, La 70359 <u>kevin@scpdc.org</u>

PARISHES: Assumption, Lafourche, St. Charles, St. James, St. John the Baptist, Terrebonne

## Region 4 - Lafayette

Monique Boulet

ACADIANA Planning Commission TEL (337) 886-7782
P.O. Box 568 FAX (337) 886-7081
Carencro, La 70520 Moniqueb@scpdc.org

PARISHES: Acadia, Evangeline, Iberia, Lafayette, St. Landry, St. Martin, St. Mary, Vermillion Region 5 - Lake Charles

Cherie Soileau

IMPERIAL-CALCASIEU REGIONAL PLANNING TEL (337) 433-1771

& DEV. COMM.

P.O. Box 3164 FAX (337) 433-6077 120 West Pujo Street <u>imcal@imcal.org</u>

Lake Charles, La 70602-3164

PARISHES: Allen, Beauregard, Calcasieu, Cameron, Jefferson Davis

### <u>District 6 - Alexandria</u>

Heather Smoak Urena

KISTACHIE-DELTA REGIONAL PLANNING & TEL (318) 487-5454
DEVELOPMENT DISTRICT, INC.

516 Parliament Court
Alexandria, La 71303-3135

TEL (318) 487-5454
FAX (318) 487-5454

kdelta@kricket.net
www.kdelta.org

PARISHES: Avoyelles, Catahoula, Concordia, Grant, LaSalle, Rapides, Vernon, Winn

### <u>District 7 - Shreveport</u>

**Knox Ross** 

THE COORDINATING & DEVELOPMENT COR TEL (318) 632-2022 PORATION

P.O. Box 37005 FAX (318) 632-2099
5210 Hollywood Avenue www.cdconline.org
Shreveport, La 71133-7005 cdc@shreve.net

PARISHES: Bienville, Bossier, Caddo, Lincoln, DeSoto, Natchitoches, Claiborne, Sabine,

Webster, Red River

### **District 8 - Monroe**

David Creed

NORTH DELTA REGIONAL PLANNING & TEL (318) 387-2572
DEVELOPMENT DISTRICT FAX: (318) 387-9504
1913 Stubbs Avenue www.northdelta.org
Monroe, La 71201 david@northdelta.org

PARISHES: Caldwell, East Carroll, Franklin, Jackson, Madison, Morehouse, Ouachita,

Richland, Tensas, Union, West Carroll

Note: All nominations shall be considered confidential.

If you require any additional information or have any questions contact Skip Smart at the Louisiana Department of Economic Development Tel (225) 342-4321. Email smart@la.gov

A copy of the package may be downloaded at www.lapdd.org.